Srirangam Shivaganga Mutt

Long List documents

1 to 41

Extract from the Register of petitions presented to the Chief Commissioner in 1866.

No. 642. Dated 2nd
Received 5th } June

Racchotyswame, Melanagoie Matt
Sivagunga, Nallamangala Taluk
Bangalore District

States that it is customary with the Gurus of the said Matt to go out Palki in the Palunkeen whenever he wants to visit the Devotees of the Matt; and when he did so later, Sachidananda Bh Swamy, Guru of the Sivagunga Mut has prevented him from doing so, & he is prepared to prove by the Villag the fact of his predecessors having gone several times sitting in the Palunkeen from the east gate of the Village to that of the South without any hinderance Submits a Nar in original given by H. H to the Guru of the Matt permitting him

to do as above stated. Prays therefore that the same be received and an order be issued to the Taluk to have the Mamool observed.

Plum Caper

True Extract

A Vanderlinde
for Chief Secretary
to the Government.

Date of application 30-6-87.
Ready for delivery & delivered 30-6-87

(3)

DEPARTMENT OF ARCHÆOLOGY, MYSORE

Survey of Historical Records and Manuscripts

Location THE MUTT OF SHIVA GANGA OF NELAMANGALA TALUK DIST: BANGALORE (MYSORE STATE)

(a) Owner, with name, occupation and address SWAMIJI OF THE MUTT

(b) Circumstances under which acquired

Description of the collection :—

(a) Class ARCHIVAL

(b) Date 2nd year of the coronation 1142 Hijri about 1709 A.D.

(c) Nature Archival

(d) Material hand made paper

(e) Script PERSIAN

(f) Language PERSIAN

(g) State of preservation fair

(h) Reference if published nil

(i) Relation to any known collection

(j) Subject It appears to be a copy of post order of an order of BRAH ALAM BADSHAH GHAZI & stating that hereafter renewal [illegible] of the Grand Sunnd, not be insisted upon.

(a) Whether the present owner is agreeable to part with his collection and if so under what conditions no

(b) Whether he is agreeable to grant research facilities to accredited students yes

c) Whether he is agreeable to allow copies to be taken of his collection yes

Remarks

WD 2572—GRPM—5,000—30-9-

(4)

DEPARTMENT OF ARCHÆOLOGY, MYSORE

Survey of Historical Records and Manuscripts

1. Location: THE MUTT OF SHIVA GANGA OF NELAMANGALA TALUKA DIST. BANGALORE (MYSORE STATE)

2. (a) Owner, with name, occupation and address: SWAMIJI OF THE ABOVE MUTT

   (b) Circumstances under which acquired: INHERITED

3. Description of the collection :—

   (a) Class: ARCHIVAL

   (b) Date: 27-11-1345 Fasli corresponding to 1937 A.D.

   (c) Nature: correspondence

   (d) Material: imported paper for the Govt. Stationary of Nizam's Dominion of Hyderabad

   (e) Script: ARABIC SCRIPTS IN TYPED FORM

   (f) Language: URDU

   (g) State of preservation: fair

   (h) Reference if published: nil

   (i) Relation to any known collection

   (j) Subject: It is a letter addressed by one Khaja Moinuddin Ansari H.C.S., acting officer in charge of the Department of Catering an Hospitality of Hyderabad stating addressed to Mr.Ayyar, Head Superintendent of Finance Department stating that His holiness Jagadguru Shankaracharyaof Shivaganga Mutt of Bangalore District may be offered the amount sent therewith by obtaining a receipt in duplicate without stamp, towards the send off arrangements

(k) Whether the present owner is agreeable to part with his collection and if so under what conditions: no

(l) Whether he is agreeable to grant research facilities to accredited students: yes

(m) Whether he is agreeable to allow copies to be taken of his collection: yes

Remarks

WD 2572—GBPM—500—30-9-63

DEPARTMENT OF ARCHÆOLOGY, MYSORE

Survey of Historical Records and Manuscripts

1 Location — THE MUTT OF SHIVA GANGA OF NELAMANGALA TALUKA DIST. BANGALORE: (MYSORE STATE)

2. (*a*) Owner, with name, occupation and address — SWAMIJI OF THE ABOVE MUT

(*b*) Circumstances under which acquired — INHERITED

3 Description of the collection —

(*a*) Class — ARCHIVAL

(*b*) Date — 14th March 1917 AD

(*c*) Nature — Order of the political Agent of Baghelkhund

(*d*) Material — local paper

(*e*) Script — Persian

(*f*) Language — Urdu

(*g*) State of preservation — torn in the top and bottom corners on the left hand side.

(*h*) Extent and number — nil

(*i*) Relation to any known collection

(*j*) Subject — Memo No1058-63/550-16 dated15-3-1917 has been issued by the Political A gent of Baghelkhund stating that Sri Subhramanya Satchidanand Bharati Swamigalu, Sri Shiva Ganga Mutt of Mysore State, would be travelling from Kalenjar to Chitrakoot, and therefrom to Allahabad. As such he would be passing through the states and Jagirs of Patra Kachar (Baraonj), and Kamarjola, the said states should observe full honour and respect to the said Swamiji as he deserves.

It has also been clarified that ~~the~~ the Swamiji would be making payments for the necessary articles that he requires.

A copy of the Memo has been marked to the Agent of the Swamiji.

(*a*) Whether the present owner is agreeable to part with his collection and if so under what conditions — no

(*b*) Whether he is agreeable to grant research facilities to accredited students — yes

(*c*) Whether he is agreeable to allow copies to be taken of his collection — yes

Remarks

WD 2572—GBPM—5,000—30-9-63

6

DEPARTMENT OF ARCHÆOLOGY, MYSORE

Survey of Historical Records and Manuscripts

1. Location THE MUTT OF SHIVA GANGA OF NELAMANGALA TALUK DIST. BANGALORE (MYSORE STATE)

2. (*a*) Owner, with name, occupation and address SWAMIJI OF THE ABOVE MUTT

   (*b*) Circumstances under which acquired INHERITED

3. Description of the collection :—

   (*a*) Class ARCHIVAL (*e*) Script PERSIAN

   (*b*) Date FIRST RABIUL AWWAL 1160 (Hijri corresponding to 1745 AD (*f*) Language PERSIAN

   (*c*) Nature An order of the Government (*g*) State of preservation with foldings fresh good

   (*d*) Material hand made (*h*) Reference if published nil

   (*i*) Relation to any known collection

   (*j*) Subject It is an elongated hand made scroll of paper ~~is~~ bearing a seal of MOHAMMED SHAH BADSHAH GHAZI FIDVI ABDUL HALEEM KHAN. It is an order to the Subedars of Bijapur that certain Venkanhanna Jouni son of Thammanhanna Resident of Kawa(not clear) has a large family of wife and children and has no means of subsistence; hence Two measures of ~~is~~ long wet land in the village of Zakur, with demarkations has been granted on permanent lease basis and will be for the personal use of the Jouni . No one should cause any inconvenience ~~is~~ or obstruction. :

4. (*a*) Whether the present owner is agreeable to part with his collection and if so under what conditions no

   (*b*) Whether he is agreeable to grant research facilities to accredited students yes

   (*c*) Whether he is agreeable to allow copies to be taken of his collection yes

Remarks

WD 2572—GBPM—5,000—30-9-63

DEPARTMENT OF ARCHÆOLOGY, MYSORE

Survey of Historical Records and Manuscripts

1. Location THE MUTT OF SHIVA GANGA OF NELA MANGALA TALUK DIST. BANGALORE (MYSORE STATE)

2. (*a*) Owner, with name, occupation and address SWAMIJI OF THE ABOVE MUTT

   (*b*) Circumstances under which acquired INHERITED

3. Description of the collection :—

   (*a*) Class CORRESPONDENCE

   (*e*) Script PERSIAN

   (*b*) Date 30-9-1907 corresponding to ~~xx~~ 7th Shaban 1325 Hijri

   (*f*) Language URDU

   (*c*) Nature Archival

   (*g*) State of preservation torn in the left side at the upper folding place

   (*d*) Material Imported bearing water mark as " BASKERVILLE VELLUM WOVE"

   (*h*) Reference if published

   (*i*) Relation to any known collection AND EMBOSSED SEAL OF HIS HIGHNESS THE NIZAM'S GOVERNMENT : HYDERA BAD DN.

   (*j*) Subject

It is order issued by Maharaja Bahadur Yameenussaltanu Premier of Hyderabad(Sir Kishan Prasad Bahadur) to the Accountant General of Hyderabad bearing letter No.4763 and File No.108/ 4 of grants section of 1316 Fasli.

On the application of Raja Shivaraj Dharamvant Bahadu of Hyderabad, it is ordered that as it is customary from 1310 Fasli, ~~xxx~~ an amount of Rs.863 and ten A nnas is sanction from the Hospitality Department of Hyderabad State for the hospitality and arrangements of Sri Shankaracharya Maharaj of Shivaganga Mutt. A cheque for the same may be issued to the said Department for the said purpose.

A copy has been marked to the Department of Catering and Hospitality Hyderabad to give suitable send off to the Maharaj as per practice in the past through Raja Shiva Raj Dharamvant bahadur .

Another copy has been marked to Raja Shiva Raja Dharamvant Bahadu

4. (*a*) Whether the present owner is agreeable to part with his collection and if so under what conditions no

   (*b*) Whether he is agreeable to grant research facilities to accredited students yes

   (*c*) Whether he is agreeable to allow copies to be taken of his collection yes

Remarks

WD 2572—GBPM—5,000—30-9-63

DEPARTMENT OF ARCHÆOLOGY, MYSORE

Survey of Historical Records and Manuscripts

1. Location THE MUTT OF SHIVA GANGA : NELAMANGALA TALUK OF BANGALORE DIST MYSORE STATE.

2. (*a*) Owner, with name, occupation and address HIS HOLINESS THE SWAMIJI OF THE MUTT: OF SHIVA GANGA: NELAMANGALA TALUK-,BANGALORE DIST, (MYSORE STATE)

   (*b*) Circumstances under which acquired INHERITED.

3. Description of the collection :—

   (*a*) Class ARCHIVAL

   (*b*) Date 24th Amardad 1345 Fasli : 1936 A D.

   (*c*) Nature correspondence

   (*d*) Material paper with water-mark bearing the insignia of HEH the Nizam's Dominion Hyderabad.

   (*e*) Relation to any known collection

   (*f*) Language Urdu

   (*g*) State of preservation ;good

   (*h*) Reference if published nil

   (*j*) Subject It is letter addressed by the Inspector General of Police for Districts of ex- Hyderabad Government of the Nizam's Dominion bearing No.1181 and office file No.216 of 1936 A.D. addressed to Superintendent of District police of Atraf Balda, now called Hyderabad. The date of the letter is 24-9-1345 Fasli. A copy of it has been marked to Agent of Shiva Ganga Mutta C/o Prof.Krishna Rao,Nardikar Bagh, Himayatnagar, Hyderabad.

   The letter directs the Superintendent of Police District Atraf Balda that Jagadguru Shankaracharya Swamy would be coming from Jangaon of District Nalgonda, on 27-9-1345 Fasli, to Begumpet, and shall stay there, and arrangements for his safeguardp by keeping along with him a police guard, should be made, until he stays there in the district.

4. (*a*) Whether the present owner is agreeable to part with his collection and if so under what conditions no

   (*b*) Whether he is agreeable to grant research facilities to accredited students yes

   (*c*) Whether he is agreeable to allow copies to be taken of his collection yes

Remarks The letter is typed in Arabic type, while the letter head is in Nastaleeq (Persian)

WD 2572—GRPM—5,000—30-9-63

DEPARTMENT OF ARCHÆOLOGY, MYSORE

Survey of Historical Records and Manuscripts

1. Location THE MUTT OF SHIVA GANGA OF NELAMANGALA TALUKK DISTRICT: BANGALORE (MYSORE STATE)

2. (*a*) Owner, with name, occupation and address SWAMIJI OF THE MUTT.

(*b*) Circumstances under which acquired INHERITED.

3 Description of the collection .—

(*a*) Class ARCHIVAL

(*e*) Script PERSIAN

(*b*) Date 11th Shaban 1325 Hijri corr: Thurs. 9 19th sept. 1907 A d

(*f*) Language PERSIAN

(*c*) Nature Government Order

(*g*) State of preservation torn at the foldi and mended with gauze backing

(*d*) Material local hand made paper

(*h*) Reference if published nil

(*i*) Relation to any known collection

(*j*) Subject

It is a Government order addressed to the Taluqdars, Tahsildars, Sapirsans, & Zamindars, village officers and village accountants of the entire Dominion of the Nizam of Hyderabad.

It says that Sri Jagadguru Sri Shankarachary Sri Sachchidanand Bharathi Swamy of Shankara Shiva Ganga Samsthan, would be passing from city of Hyderabad to the districts of the Nizam's Dominion, by way of tour, along with 200 men and 2 silver Palki and two Mianas, 12 Bullock carts, 50 horses, and bulls and with a chain of the elephant: Hence the police part should be always be with them, to guard them their life and property, and render any help that is due and provide any essential things that they require, without causing inconvenience to the sellers as they will be making payments for them, and without giveing any chance of complaint.

4. (*a*) Whether the present owner is agreeable to part with his collection and if so under what conditions no

(*b*) Whether he is agreeable to grant research facilities to accredited students yes

(*c*) Whether he is agreeable to allow copies to be taken of his collection Yes.

Remarks

WD 2572—GBPM—5,000—30-9-63

DEPARTMENT OF ARCHÆOLOGY, MYSORE

Survey of Historical Records and Manuscripts

1. Location THE MUTT OF SHIVA GANGA OF NELAMANGALA TALUKA DISTRICT: BANGALORE (MYSORE STATE)

2. (*a*) Owner, with name, occupation and address SWAMIJI OF THE ABOVE MUTT

   (*b*) Circumstances under which acquired INHERITED

3. Description of the collection :—

   (*a*) Class ARCHIVAL

   (*b*) Date The date of the order has been destroyed ; However the date of the Nayabat of Deevani is given as 1219 corresponding to A.D. 1804

   (*c*) Nature GOVERNMENT ORDER

   (*d*) Material hand made local paper

   (*e*) Script PERSIAN

   (*f*) Language PERSIAN

   (*g*) State of preservation MOTH EATEN to the extent of destruction of sp in the middle and at top and bo torn and mende at the folding

   (*h*) Reference if published nil

   (*i*) Relation to any known collection

   (*j*) Subject It is an elongated scroll of paper, bearing, a seal in blank ink and beautiful Nastalic (Persian) Character, which reads NIZAMUL MULK ASIF JAH BAHADUR : MUHR DEEWANI YEAR 1219 . It is order addressed to the Taluqdars, Nayabans, Killedars, Zamindars, village officers and Patwaris of the Nizam Dominion. It says that Sri Shankaracharya Jagadguru Sri Gangadhar Bharati Swamy of Shiva Ganga would be entering the Nizam's Dominion along with Brahmans from District Bangalore: hence police guard may be arranged to accompany him for his safeguard. He would be making payments for essential things that he may obtain.

   when the Nizamulmulk took the charge of Deevani in 1804 A.D.

4. (*a*) Whether the present owner is agreeable to part with his collection and if so under what conditions no

   (*b*) Whether he is agreeable to grant research facilities to accredited students yes

   (*c*) Whether he is agreeable to allow copies to be taken of his collection yes

Remarks

WD 2572—GBPM—5,000—30-9-63

DEPARTMENT OF ARCHÆOLOGY, MYSORE

Survey of Historical Records and Manuscripts

1 Location THE MUTT OF SHIVA GANGA OF NELAMANGALA DIST. BANGALORE (MYSORE)

2. (*a*) Owner, with name, occupation and address SWAMIJI OF THE MUTT OF SHIVA GANGA OF Nelamangala

(*b*) Circumstances under which acquired INHERITED

3 Description of the collection —

(*a*) Class SUPERINTENDENT'S ARCHIVAL

(*b*) Date 1937 AD (5th Thir 1345 Fasli)

(*c*) Nature correspondence

(*d*) Material imported paper for the Nizam's Dominions of Hyderabad

(*e*) Script PERSIAN

(*f*) Language URDU

(*g*) State of preservation fair

(*h*) Reference if published nil

(*i*) Relation to any known collection -

(*j*) Subject This letter No.3108 dated 5th Thir 1345 Fasli, has been addressed from the H.Revenue Secretariat of Hyderabad State to the Commissioner of Customs of Nizam's Dominions, Hyderabad clarifying and correcting that the earlier circulars of the same Dept.bearing Number 3013 and 3033 dated 28_7-1345 Fasli, pertain to arrangements to be made in connection with the tour of Srimad Jagadguru Shankaracharya of Shivaganga Mutt and have nothing to do with the Virupakshs Mutt of Hampi

A copy of it has been marked to the A gent of the Mut

4 (*a*) Whether the present owner is agreeable to part with his collection and if so under what conditions no

(*b*) Whether he is agreeable to grant research facilities to accredited students yes

(*c*) Whether he is agreeable to allow copies to be taken of his collection ye-

Remarks

WD 2572—GBPM—5,000—30-9-63

12

DEPARTMENT OF ARCHÆOLOGY, MYSORE

Survey of Historical Records and Manuscripts

1. Location THE MUTT OF SHIVA GANGA OF NELAMANGALA TALUK DIST. BANGALORE (MYSORE STATE)

2. (*a*) Owner, with name, occupation and address SWAMIJI OF THE ABOVE MUTT

(*b*) Circumstances under which acquired INHERITED

3 Description of the collection :—

(*a*) Class ARCHIVAL

(*b*) Date 5th Thier 1345 Fasli corresponding to 1937 A.D.

(*c*) Nature correspondence

(*d*) Material ~~local~~ paper

(*e*) Script PERSIAN

(*f*) Language URDU

(*g*) State of preservation fair

(*h*) Reference if published nil

(*i*) Relation to any known collection -

(*j*) Subject Five copies of cyclostyled circulars marking "ESSENTIAL" reference No.3309 dated 5th Thir 1345 Fasli Under subject:" ARRANGEMENTS IN CONNECTION WITH ARRANGEMENTS FOR SRIMAD SHANKARACHARYA JAGAD GURU", issued by the order of Commissioner of Customs Department of ex Hyderabad state: File No.6/33 of 1345 Fasli.

It is in clarification of earlier circular of Misc No.3128 dated 2-6-1345 Fasli, issued by the Revenue Department of Hyderabad and also No.3106 dated 6-8-1345 Fasli that the matter pertains to Srimad Shankaracharya of Shivagang Mutt and not to the Virupaksha Mutt of Humpi. Hence necessar corrections may be made and that as the said Maharaj (Jagadgur Shankaracharya of Shiva Ganga Mutt) would be carrying necessa effects with him for his personal use, arrangements should be made that he has all comforts and least obstacles and inconve-ience.

4. (*a*) Whether the present owner is agreeable to part with his collection and if so under what conditions no

(*b*) Whether he is agreeable to grant research facilities to accredited students yes

(*c*) Whether he is agreeable to allow copies to be taken of his collection yes

Rem

WD 2572—GBPM—5,000—30-9-63

-13-

DEPARTMENT OF ARCHÆOLOGY, MYSORE

Survey of Historical Records and Manuscripts

1. Location THE MUTT OF SHIVA GANGA OF NELAMANGALA TALUK: DIST. BANGALORE: MYSORE STATE

2. (*a*) Owner, with name, occupation and address SWAMYJI OF THE MUTTOF SHIVA GANGA OF NELAMANGALA TALUKA : DIST:BANGA LORE

(*b*) Circumstances under which acquired INHERITED

3 Description of the collection :—

(*a*) Class Archival

(*b*) Date Ist May 1912 A.D.

(*c*) Nature correspondence

(*d*) Material paper ; covering English letters are imported

(*e*) Script 1-Letter No.2039 D/1-5-1912 is in English 2) The enclosed copy is copy of telegram in English 3) letter No.1448 D/27-7-1321F. and of No.2418 dated 27-7-1321Fasli is also Urdu handwritten.

(*f*) Language

(*g*) State of preservation good

(*h*) Reference if published nil

and Urdu letters (2) are hand made.

(*i*) Relation to any known collection

(*j*) Subject : The covering letter No.2039 dated 1-5-1912 is in English and addressed by R.Galloway, P.A. for Inspector General of police of the Ex HER the Nizam's Dominion, enclosing the copy of Telegram stating " SEND IMMEDIATELY A POLICE GUARD OF THE DUFFEDAR AND FIVE CONSTABLES TO SHEVUR IN THE VIJIA PUR TALUKA(OF DISTRICT: AURANGABAD) KOTEGAON RAILWAY STATION FOR THE JAGAT GURU SHANKARACH -ARYA SIVAGANGASWAMI. HANKIN.
It is addressed to the DSPof Aurangabad.

The Urdu letter No.1448 dated 27-7-1321 Fasli is as per orders of Maharaja Sir Kishanprasad,Premier of Hyderabad to the IGP of Districtricts that as usual arrangements for police guard may be made as requested by Babu Ramchandra Chaterji, Manager of Mutts of Jagadguru Shankaracharya . Copy of it has been makked to BabuRamchandra Chaterji.

4. (*a*) Whether the present owner is agreeable to part with his collection and if so under what conditions no

(*b*) Whether he is agreeable to grant research facilities to accredited students yes

(*c*) Whether he is agreeable to allow copies to be taken of his collection yes

Remarks

WD 2572—GRPM—5,000—30-9-63

DEPARTMENT OF ARCHÆOLOGY, MYSORE

Survey of Historical Records and Manuscripts

1. Location **THE MUTT OF SHIVA GANGA OF NELAMANGLA DIST. BANGALORE (MYSORE STATE)**

2. (*a*) Owner, with name, occupation and address **SWAMIJI OF THE ABOVE MUTT**

   (*b*) Circumstances under which acquired **INHERITED**

3. Description of the collection :—

   (*a*) Class **ARCHIVAL**

   (*b*) Date **20th Abad 1316 Fasli corresponding to 1908 AD.**

   (*c*) Nature **correspondence**

   (*d*) Material **imported paper bearing "ORIGINAL TURKEY MILL, KENT" with an embossed seal of Nizams' Domnion of Hyderabad.**

   (*e*) Script **PERSIAN**

   (*f*) Language **URDU**

   (*g*) State of preservation

   (*h*) Reference if published

   (*i*) Relation to any known collection

   (*j*) Subject **It is an information communicated to Dr.Raghunath, by the Personal Assistant to the Political and Private Secretary, stating that the original orders have been issued It may be produced to the Government and seal and signature may be got obtained. Previous orders are also being returned.**

4. (*a*) Whether the present owner is agreeable to part with his collection and if so under what conditions **no**

   (*b*) Whether he is agreeable to grant research facilities to accredited students **yes**

   (*c*) Whether he is agreeable to allow copies to be taken of his collection **yes**

Remarks

WD 2572—GBPM—5,000—30-9-63

To

Raja Rajayan Maharaja Sir Kishen Pershad Bahadur,
Yamin-us-Saltanat, K.C.I.E., G.C.I.E.,
President of the Executive Council,
H.E.H. the Nizam's Government,
Hyderabad-Deccan.

May it please Your Excellency,

His Holiness Jagadguru Shree Shankaracharya -- Shree Sacchidananda Abhinava Gangadhar Subrahmanyam Bharati Swami, the present head of the Shivganga -- Mutt in the Bangalore District of the Mysore State- has been out on a tour of pilgrimage to Northern - India and as a part of his programme is at present in the West Godavari District of the Madras Presidency. From there he will be proceeding to the Krishna District and by the end of this month of April 1936 he will be entering the Hyderabad State via the -- Beswada-Hyderabad road and he expects to reach Hyderabad City by about the 1st July 1936. It is incumbent on all sanyasins that they should spend their Chaturmasyam in one place and therefore His Holiness, as -- befits his order, will pass the Chaturmasyam at Hyderabad which place he will be leaving for Northern India on or after the 1st October 1936 going via the Nagpur

road

It has been customary with all Governments in British India as well as the Native States to provide His Holiness free of cost with a Police escord suited to the occasion so that he and his entourage may have protection all along his route and the various Governments also issue orders to their officers concerned in the Revenue and other Departments to show to His Holiness the respect due to his exalted position as the Shankaracharya of a Mutt and to see that he and his entourage get all the necessaries of life on their way of course on payment.

The predecessor of His Holiness had toured the Hyderabad State in the year 1319 Hijri and again in the year 1316 Fasli when suitable escort was provided for his protection and orders had been issued to the Taluqdars, Naibs, Jagirdars and Jamedars and Police and Revenue Patels to see that His Holiness and entourage get every assistance on their way and that no inconvenience is caused. As a matter of fact -- when His Holiness toured this august State in the year 1316 Fasli the Government of this State by their Financial Department Murasila No. 4763 dated the 11th Aban 1316 F. contained in File No. 108/4,Sega Atiyat)

ordered according to precedent Raja Shivraj Dharmvant Bahadur to offer to His Holiness the customary offering of Rs. 863/- from the Toshakhana as a -- reference to the records of your Government will - show.

As His Holiness has to travel by road and his retinue consists of about 200 men with the necessary number of carts and palanquins with bearers, an -- elephant and horses and a motor car, a motor bus and a motor van, as suit his rank, it is necessary that these should have safe conduct throughout this State of Hyderabad and that the gold and silver articles of worship and other valuables and symbols of office that His Holiness has to carry about with him should not be subjected to any payment of customs or other duties in this State. It is necessary that the necessary orders be issued to the Customs Authorities also not to cause any inconvenience to His Holiness and his entourage in this behalf.

I therefore beg that Your Excellency may be -- pleased to treat this matter as urgent and to direct the Political Department to have the necessary orders issued to the various departments concerned for the following:-

(1) An escort for His Holiness when he is in this State for the protection of himself and his entourage ;

(2) Directions to the Customs Officials to allow him free entry to the articles belonging to His Holiness and his entourage as none of them are meant for trade purposes :

(3) Orders to the District and other officers to make arrangements that His Holiness and his staff get all the secessaries on their way, of course, on payment therefor :

(4) And such other orders may be issued as may be necessary to see that the journey and stay of His Holiness in this State and his upadesham (Holy preaching of religion and morals) to his followers is carried on unrestricted.

I shall deem it a great favour if copies of the orders issued are directed to be sent to me for the perusal of His Holiness.

I beg to remain,

S i r,

Your Excellency's most obedient servant,

6th April, 1936. Agent, Shivganga Mutt.

From

Brahmashri Venkatesha Shastri,
Agent, His Holiness Jagadguru Shree Shankaracharya,
Shivganga Mutt, Bangalore Dist., Mysore State
c/o Prof. S. Krishna Rao, B.Sc.,
43, Vithalwadi, Naravanaguda, Hyderabad-D

D r a f t.

From

Brahmashri Venkatesh Shastri
Agent, His Holiness Jagadguru Shree Shankaracharya
Shivganga Mutt, Bangalore District, Mysore State
c/o Prof. S. Krishna Rao B.Sc.
43 Vithalwadi, Narayenguda
Hyderabad Deccan.

To

The Honorable the Secretary to H.E.H the Nizam's Goverhment
Political Department
Hyderabad Deccan.

Sir,

His Holiness Jagadguru Shree Shankarachaya Shree Sacchidanda Abhinava Gangadhar Subrahmanyam Bharati Swami, the present ~~incumbent~~ head of the Shivganga Mutt in the Bangalore District of the Mysore State has been out on a tour of pilgrimage to Northern India and as a part of his programme is at present in the West Godavari District of the Madras Presidency. From there he will be proceeding to the Krishna District and by the end of this month of April 1936 he will be entering the Hyderabad State via the Bezwada-Hyderabad Road and he expects to reach Hyderabad ~~Deccan~~ city by about the 1st July 1936. It is incumbent on all sanyasins that they should spend their Chaturmasyam in one place and therefore His Holiness, as befits his order, will pass the Chaturmasy at Hyderabad ~~Deccan~~ which place he will be leaving for Northern India on or after the 1st October 1936 going via the Nagpur Road.

It has been customary with all Governments in British India as well as the Native States to provide His Holiness with a police escor free of cost suited to the occasion so that he and his entourage may have protect all along his route and the various Governments also issue orders to their officers concerned in the Revenue and other Departments to show to His Holiness and the respect due to his exalted position as the Shankaracharya of a Mutt and to see that he and his entourage get all the necessaries of life on their way of course on payment.

The predecessor of His Holiness had toured the Hyderabad State in the year 1319 Hijri and again in the year 1316 Fasli when suitable escort was provided for his protection and orders had been issue to the Taluqdars, Naibs, Jagirdars and Jamidars and Police and Revenue Patels to see that His Holiness and entourage get every assista on their way and that no an inconvenience is caused. As a matter of fact when His Holiness toured this august State in the year 1316 Fasl the Government of this State by their Financial Department Murasila No.4763 dated the 11th Aban 1316 Fasli contained in File No.108/4

ordered Raja Shivraj Daharmvant Bahadur to offer to His Holiness the customary present of Rs. 863/- from the Toshakhana as a reference to the records of your Government will show.

As His Holiness has to travel by road and his retinue consists of about 200 men with the necessary number of carts and palanquins with bearers, and an elephant and horses and camels as suit his rank ~~in the order~~ it is necessary that these should have safe conduct throughout this State of Hyderabad and that the gold and silver articles of worship and other valuables symbols of office that His Holiness has to carry about with him should not be subjected to any payment of Customs or other dues in this State it is necessary that the necessary orders be issued to the Customs Authorities also not to cause any inconvenience to His Holiness and his entourage in this behalf.

I therefore beg that you may be pleased to treat this matter as urgent and to see your way to have the necessary orders issued to the various departments concerned for the following:-

(1) An escort for His Holiness when he is in this State for the protection of himself and his entourage;

(2) Directions to the Customs Officials to allow him free entry to the articles belonging to His Holiness and his entourage as none of them are meant for trade purposes;

(3) Orders to the District and other officers to make arrangements that His Holinessand his taff get all the necessaries on their way of course on payment therefor;

(4) ~~To order the officer concerned~~ to show the usual courtesy to His Holiness in the shape of the customary present on his arrival into the capital-town of this State

(5) And such other orders may be issued as may be necessary to see that the journey and stay of His Holiness in this State and his upadesham(Holy preaching of religion and morals) to his followers is carried on unrestricted.

I shall deem it a great favour if copies of the orders issued re forwarded to me for the perusal of His Holiness.

I beg to remain
Dear Sir,
Your most obedient servant,

6th April 1936.

Agent, Shivganga Mutt.

43, Vithalwadi,
Narayanaguda,
11th April 1936.

Dear Mr.

In connection with the application re. the tour of His Holiness Shree Sankaracharya of Sivaganga Mutt, I am herewith enclosing copies of the orders referred to in the application to facilitate looking up records. I will be obliged if you will please attach them to the application. There is also a typographic error in the reference to the number of the file. It should be 108/4 instead of 107/4. I would request you to please make the correction.

Yours sincerely,

R.Parameswar Iyer, Esq., B.A.
Registrar,
Political Department,
Hyderabad.Deccan.

C/o Professor S.Krishna Rao,
B.Sc.,
Hardikar Bagh,
Himayatnagar,
Hyderabad-Dn.

10th May, 1936.

To

The Assistant Revenue Secretary,
H.E.H.the Nizam's Government,
Hyderabad-Dn.

Subject:- The tour of His Holiness Jagadguru Sri Sankaracharya of Sivaganga Mutt.

Sir,

With reference to my application to the Political Secretary to Government concerning the facilities for the visit of His Holiness forwarded to your office in their letter dated 22-4-36 for necessary action I have to bring to your notice the following facts :

(i) The orders issued by your department -- concern Sri Sankaracharya of Humpi Virupaksha Mutt and not His Holiness the Swamiji of Sivaganga Mutt for whom the application was made.

(ii) The Customs Commissioner is not directed to issue necessary instructions exempting His Holiness from Customs to facilitate his tour programme.

I therefore pray that the orders so far issued be corrected and necessary orders be passed in the matter.

I beg to remain,
S i r,
Your most obedient servant,

Agent to
His Holiness Sri Sankaracharya
Sivaganga Mutt.

To.

The Director General of Police
Hyderabad,(Deccan.)

From,

Brahma Sree Venkatesa Sastri,
Agent to Sri Jagadguru
Sankaracharya Swami,
Sivaganga Mutt.

Sir,

His Holiness Sri Jagadguru Sankaracharya Swami is now at Jangoan and will be coming to the city on Thursday 27th Amardad 45 F. camping at Begumpet on the way.

I therefore request you to kindly pass orders regarding police guard for Atraf Balda dist., as was done for Warrangal, Nalgonda and Karim Nagar.

I request that a copy of the orders be sent to me for information to His Holiness.

I beg to reimain,
Sir,
Your most obedient servant,
Agent Sivaganga Mutt.

Dated 23rd Amardad, 1345 F.
c/o Prof. S.Krishna Rao,
Hardikar Bagh,
Himayatnagar,
Hyderabad.(Deccan.)

No. 214 Dated, the 193

SRI JAGADGURU SHANKARACHARYA
SRINGERI SHIVAGANGA SAMSTHANAM

Camp Hyderabad-Dn.

Sir,

~~To,~~

~~H.E.The President,~~
~~Executive Council,~~
~~Hyderabad-Dn.~~

~~Through,~~

The Secretary,
To the Political Department,
Hyderabad-Dn.

Dear Sir,

With reference to the correspondance ending with your D.O.No.3771 dated 30th April 1936, I write to inform you that His Holiness Jagadguru Shri Shankaracharya Shivganga Math has arrived in Hyderabad and is now put up at Tulaja Bhavan Dharma Sala, Kachiguda. His Holiness has been pleased to command me to convey to you his sincere thanks for the arrangements you had made for his convenience during his journey to this place. The officers of the Revenue and Police departments were all along were kind and attended promptly to the comforts and conveniances of His Holiness. I am further desired to enclose a copy of the Financial department letter No.4763 dated 11th Aban 1316F for your kind perusal. It will be observed from this letter that as usual a sum of Rs.863-10-0 had been presented by your Benign Government to this institution from Tosa-khana. I request you therefore that in accordance with the old tradition and time honoured custom, to address this time also the department concerned and to arrange the payment of the usual 'Ruk Salana' this time also and intimate this Samasthan.

I beg to remain,
Sir,

Agent.

Tuljabhavan,
Kachiguda,
Hyderabad-Dn.

To

The Hon'ble Political Member,
H.E.H. the Nizam's Government,
Hyderabad - Deccan.

S i r,

With reference to my previous application re: the Rukhsatana grant to His Holiness Jagatguru Shri Shankeracharya Swamy, Shivaganga Muth, I beg to bring to your kind notice that the Toshakhana Department have granted O.S. Rs.500/- (Five hundred) only as per their letter No.2111, dated 27th Mehir 1345-F, copy of which is attached for perusal. In this connection a reference to the Finance Department letter No.4763, dated 11th Aban 1316-F (copy enclosed) will show that the usual amount paid is Rs.863/10/0. As this amount is uniformly paid to all the Shankeracharyas that have so far visited the State and as it is considered an honour from the State, cut in the grant for this Muth seriously affects its rank and position in the Holy Order.

I therefore request that you would be kind enough to pass the necessary orders to restore the original grant, as per precedent.

I beg to remain,
Sir,
Your most obedient servant,

Agent,
Shivaganga Muth.

Hyderabad - Deccan,
28th September 1936.

نقل مراسلہ ازدفتر توشکخانہ عامرہ سرکارعالي واقع ۲۷ ـ مہر سنہ ۱۳۴۵ ف

نشان مجاریہ (۲۱۱۱) نشانمثل دفترھذا (۷۶۳) بابتہ سنہ

منجانب مولوی خواجہ معین‌الدین انصاری بچ ـ سي ـ پس
منصرم افسرانچارج توشکخانہ عامرہ سرکارعالي
بخدمت شریف جناب ایا ایر صاحب صدر منتظم فینانس
سرکارعالي

مقدمہ
عطائے امداد سری جگت‌گروسری
شنکراچاری شیوگنگامٹ بنگلور ڈ سٹرٹ
میسور اسٹیٹ

بمقدمہ مندرجہ صدر ترقیم ھے کہ مبلغ (۶۱۶) سکہ عثمانیہ بابتہ امداد رخصتانہ جگت‌گروسری شنکراچاری مرسل ھین ـ لہذا امداد مرسلہ صاحب موصوف کو ادا کرکے دوقطعہ رساید مصدقہ بلا ٹکٹ دفترھذا پر روانہ فرمایاجائے فقط

شرحدستخط

م افسرانچارج توشکخانہ عامرہ

نقل مراسله محکمه معتمد سرکارعالي صیغه فینانس واقع ۱۱ــآبان سنه ۱۳۱۶ف م ۷شعبان سنه ۱۳۲۵

نشان (۴۷۶۳) نشانمثل $\frac{۱۰۸}{۴}$ صیغه عطیات سنه ۱۳۱۶ ف

حسب الحکم عالیجناب مهاراجه بهادر یمین السلطنته مدارالمهام سرکارعالي

مقدمه

بخدمت صدر محاسب صاحب سرکارعالي ﴿ عطائے رقم رخصتانه سری شنکراچاری سوامي مهاراج ــ

بنظر وصول درخواست راجه شیوراج د هرم ونت بهادر نگارش هے که حسب عمـــل سنه ۱۳۱۰ ف بهي آٹهه سو ترسٹهه روپیه دس آنه کي منظوری د یجاتي هے ــ صدر مد خلعت و تواضع ذیلي مد اخراجات توشك خانه سے (۸۰۳) آٹهه سو ترسٹهه روپیه دس آنه سکه محبوبیه کا چك دفتر توشك خانه پر بهیجد یا جائے ــ

ف ۲ ــ مثنے اطلاعا بدفتر توشك خانه عامره مرسل ونگارش هے که سوامي جي مهاراج کي رخصت بلحاظ عملدرآمد سابق راجه شیوراج د هرم ونت بهادر کے ذریعه ســـے هـــــوني جاهئے ــ

ف ۳ ــ ثالث اطلاعا راجه شیوراج د هرم ونت بهادر کیخدمت مین ارسال هے فقط

شرحدستخط

نقل هذا سري جگت گروسری شنکراچاری سری سبهرمنهیا بهي نو سری سچه وانند بهارتي سوامي شب گنگا مٹه کودی گئي ــ

مددگار معتمد

شرحدستخط سدل

29

Political Office

No.3457 of 1907.

COURT OF THE SUPERINTENDENT RESIDENCY HYDERABAD

From

Captain A.B. Minchin, C.I.E.,

First Assistant Resident,

Hyderabad,

To

The Superintendent,

Residency Bazars,

Hyderabad.

Dated Hyderabad Residency, 4th July 1907.

Sir,

I am directed to inform you that a Brahmin High Priest named Sri Sankarachaiya Swami of the Sivaganga Mutt will arrive in Hyderabad on the 4th July 1907 and will stay at Raja Gulab Das' garden, Troop Bazar Road, for about two months. The Swami has about 200 retainers, of whom four are armed with muskets and eight with swords. During his stay here he will visit the City, Secunderabad and other places with his retainers, a few horses, one elphant, two palanquins and music.

2. I am to request that the necessary orders may be issued to the Police to allow the Swami to pass and repass through the Residency Bazars during his stay in Hyderabad and to render him any assistance that may be necessary.

I have the honour to be,

Sir,

Your most obedient servant,

(Sd) H. Walker,

For First Asstt: Resident.

(True copy)

Clerk of Court.

30 2.

Copy applied for on 19th July 07.

Applicant told to appear on 20th July 07.

Applicant appeared on 20th July 07.

Copy ready on 20th July 1907.

Copy delivered on 20th July 07.

Signature of Typist Lakshmiramachari

Compared by

Copying fee realised Rs. 0—12—0.

Clerk of Court.

COURT OF THE
SUPERINTENDENT
RESIDENCY PARS
HYDERABAD.

(I) [illegible]
[illegible]
[illegible]
[illegible]

TELEGRAPHIC ADDRESS :—
Research, Srinagar, Kashmir.

B. P. P. J.—15 6-7s—1,000.

RESEARCH DEPARTMENT.

FROM

Officer-in-Charge,

Research Department,

JAMMU AND KASHMIR STATE,

SRINAGAR,

It is requested that reference No. may please be quoted in reply.

To

Sivaganga, Math,

MYSORE.

ENCLOSURES:-1

No. 702 *Dated Srinagar, the* 23 - 12 - *19*18.

SUBJECT :

Research Department Publications.

DEAR SIR,

I have the honour to enclose herewith a price list of the publications of this Department ~~together with one copy of terms for sale agents~~ for your information.

2. Your esteemed orders will be awaited.

Yours faithfully,

Srikanta

TELEGRAPHIC ADDRESS :—
Research, Srinagar, Kashmir.

B. P. P. J.—15 6-75—1,000.

RESEARCH DEPARTMENT.

FROM

Officer-in-Charge,
Research Department,
JAMMU AND KASHMIR STATE,
SRINAGAR,

It is requested that reference No. may please be quoted in reply.

To

Sivaganga, Math,
MYSORE.

ENCLOSURES: 1

No. 782 *Dated Srinagar, the* 23 - 12 - *1918.*

SUBJECT :

Research Department Publications.

DEAR SIR,

I have the honour to enclose herewith a price list of the publications of this Department ~~together with one copy of terms for sale agents~~ for your information.

2. Your esteemed orders will be awaited.

Yours faithfully,

Srinath

Research Department publications available for sale.

Prefatory note.——"The Advaita Shaiva Philosophy of Kashmir" which had almost become extinct in India found after all a clue in Kashmir while rare manuscripts were being searched in that Happy Valley. A few manuscripts have diligently been made available, and publication of the following books is a marked result of endeavours of the Kashmir Durbar in this connection.

2. The books have a general bearing on the said Philosophy which—highly abstruse and technical as it is—has hitherto been inaccessible to the literary world. Opinions of great orientalists on the rarity and profound philosophical contents of the books published for the first time in the Kashmir Series of Texts and Studies are too numerous for reproduction here, and are printed at the end of the books.

3. The divine revelations handed down in these books owe their existence on earth to such famous Achâryas (great preceptors) as Vasu Gupta the great preceptor who revealed the Shiva Sûtras which with the commentary on them called Vimarshini form the opening volume of the Series. These Sûtras are said to have been found inscribed on a rock in one of the charming side-valleys of Kashmir—their existence in this form having been revealed, according to tradition, to the saint and sage Vasu Gupta by Shiva himself in a dream. The Sûtras may thus be said to ; the foundation of the Advaita Shaiva Philosophy of Kashmir and form a most interesting and structive study.

Serial No.	Names of publications.	Price. Rs.	A.	P.
1.	Shiva-Sûtra Vimarshini, Sanskrit Text, cloth	... 3	0	0
	" " " " paper cover	... 2	8	0
2.	Pratyabhijñá Hridaya, Sanskrit Text, cloth	... 1	6	0
	" " " " paper cover	... 1	0	0
3.	Shiva-Sûtra Várttika Shiva-Sûtra Vritti Spanda Vritti } Sanskrit Texts, bound in one cloth cover	... 2	8	0
4.	Spanda Vivriti—Sanskrit Text, cloth	... 2	12	0
5.	Paramárthasára " " "	... 2	8	0
6.	Kashmir Shaivaism—in English, paper cover	... 2	8	0
7.	Hindu Realism—in English, cloth	... 3	0	0
8.	Lalléshvari Vákyani—with a glossary in Sanskrit verse, paper cover	... 0	6	0
9.	Vijñána Bhairava with two commentaries, Sanskrit Text, paper cover	... 2	8	0
10.	Káma-Kalá-Vilás—Sanskrit Text, paper cover	... 1	4	0
11.	Shath Trimshat Tattva Sandoha Bhávopahára Bodha Pancha Dashika Anuttara Prakásha Panchásika Pará Práveshiká } Sanskrit Texts, bound in one paper cover	... 1	7	0
12.	Mahártha Mañjarí—Sanskrit Text, paper cover	... 1	12	0
13.	Janma Marana Vichára Amaraugha Shásan } Sanskrit Texts, bound in one paper cover	... 1	0	0
14.	Tantráloka—Volume I, Sanskrit Text, paper cover	... 3	4	0
15.	Ishvara Pratyabhijñá Vimarshini—Volume I, Sanskrit Text, paper cover	... 3	8	0
16.	Tantrasára—Sanskrit Text, paper cover	... 2	8	0
17.	Spanda Sandoha—Sanskrit Text, paper cover	... 0	8	0
18.	Stava-Chintámani, Sanskrit Text, paper cover	... 2	0	0
19.	Para-Trimshiká—Sanskrit Text, paper cover	... 3	0	0
20.	Mahánaya Prakásha—Sanskrit Text, paper cover	... 1	12	0

P. MUKUND RAM SHASTRI,
Officer-in-Charge,
RESEARCH DEPARTMENT,
Jammu and Kashmir State.

P. P. J.—16-6-75—1,000.

TELEGRAPHIC ADDRESS :—
Research, Srinagar, Kashmir.

R. P. P. J.—15-6-28—1,000.

RESEARCH DEPARTMENT.

FROM

Pandit Madhusudan Kaul, Shastri, M.A., M.O.L.,
Superintendent,
Research Department,

JAMMU AND KASHMIR STATE,

SRINAGAR,

In all correspondence this reference should please be quoted in full.

To

The Sivaganga Math,
Mysore.

ENCLOSURES:—Nil.

No. 158 *Dated Srinagar, the* 26-4-1929.

SUBJECT :

Research Department Publications.

DEAR SIR,

I have the honour to enclose herewith a price list of the publications of this Department together with one copy of terms for sale agents for your information.

2. Your esteemed orders will be awaited.

Yours faithfully,

Madhusudan Kaul

Superintendent Research.

-34-

Research Department publications available for sale.

Prefatory note.——"The Advaita Shaiva Philosophy of Kashmir" which had almost become extinct in India found after all a clue in Kashmir while rare manuscripts were being searched in that Happy Valley. A few manuscripts have diligently been made available, and publication of the following books is a marked result of endeavours of the Kashmir Durbar in this connection.

2. The books have a general bearing on the said Philosophy which—highly abstruse and technical as it is—has hitherto been inaccessible to the literary world. Opinions of great orientalists on the rarity and profound philosophical contents of the books published for the first time in the Kashmir Series of Texts and Studies are too numerous for reproduction here, and are printed at the end of the books.

3. The divine revelations handed down in these books owe their existence on earth to such famous Acháryas (great preceptors) as Vasu Gupta the great preceptor who revealed the Shiva Sûtras which with the commentary on them called Vimarshini form the opening volume of the Series. These Sûtras are said to have been found inscribed on a rock in one of the charming side-valleys of Kashmir—their existence in this form having been revealed, according to tradition, to the saint and sage Vasu Gupta by Shiva himself in a dream. The Sûtras may thus be said to be the foundation of the Advaita Shaiva Philosophy of Kashmir and form a most interesting and instructive study.

Serial No.	Names of publications.	Price. Rs.	A.	P.
1.	Shiva-Sûtra Vimarshini, Sanskrit Text, cloth	... 3	0	0
	" " " " paper cover	... 2	8	0
2.	Pratyabhijñá Hridaya, Sanskrit Text, cloth	... 1	6	0
	" " " " paper cover	... 1	0	0
3.	Shiva-Sûtra Várttika, Shiva-Sûtra Vritti, Spanda Vritti — Sanskrit Texts, bound in one cloth cover	... 2	8	0
4.	Spanda Vivriti—Sanskrit Text, cloth	... 2	12	0
5.	Paramárthasára " " "	... 2	8	0
6.	Kashmir Shaivaism—in English, paper cover	... 2	8	0
7.	Hindu Realism—in English, cloth	... 3	0	0
8.	Lalléshvari Vákyani—with a glossary in Sanskrit verse, paper cover	... 0	6	0
9.	Vijñána Bhairava with two commentaries, Sanskrit Text, paper cover	... 2	8	0
10.	Káma-Kalá-Vilás—Sanskrit Text, paper cover	... 1	4	0
11.	Shath Trimshat Tattva Sandoha, Bhávopahára, Bodha Pancha Dashika, Anuttara Prakásha Panchásika, Parámarsha Viveshiká — Sanskrit Texts, bound in one paper cover	... 1	7	0
12.	Mahártha Mañjarí—Sanskrit Text, paper cover	... 1	12	0
13.	Janma Marana Vichára, Amaraugha Shásan — Sanskrit Texts, bound in one paper cover	... 1	0	0
14.	Tantráloka—Volume 1, Sanskrit Text, paper cover	... 3	4	0
15.	Ishvara Pratyabhijñá Vimarshini—Volume 1, Sanskrit Text, paper cover	... 3	8	0
16.	Tantrasára—Sanskrit Text, paper cover	... 2	8	0
17.	Spanda Sandoha—Sanskrit Text, paper cover	... 0	8	0
18.	Stava-Chintámani, Sanskrit Text, paper cover	... 2	0	0
19.	Para-Trimshiká—Sanskrit Text, paper cover	... 3	0	0
20.	Mahánaya Prakásha—Sanskrit Text, paper cover	... 1	12	0

P. MUKUND RAM SHASTRI,
Officer-in-Charge,
RESEARCH DEPARTMENT,
Jammu and Kashmir State.

R. P. P., J.—16-6-75—1,000.

Research Department publications available for sale.

Prefatory note.——"The Advaita Shaiva Philosophy of Kashmir" which had almost become extinct in India found after all a clue in Kashmir while rare manuscripts were being searched in that Happy Valley. A few manuscripts have diligently been made available, and publication of the following books is a marked result of endeavours of the Kashmir Durbar in this connection.

2. The books have a general bearing on the said Philosophy which—highly abstruse and technical as it is—has hitherto been inaccessible to the literary world. Opinions of great orientalists on the rarity and profound philosophical contents of the books published for the first time in the Kashmir Series of Texts and Studies are too numerous for reproduction here, and are printed at the end of the books.

3. The divine revelations handed down in these books owe their existence on earth to such famous Acháryas (great preceptors) as Vasu Gupta the great preceptor who revealed the Shiva Sûtras which with the commentary on them called Vimarshini form the opening volume of the Series. These Sûtras are said to have been found inscribed on a rock in one of the charming side-valleys of Kashmir—their existence in this form having been revealed, according to tradition, to the saint and sage Vasu Gupta by Shiva himself in a dream. The Sûtras may thus be said to be the foundation of the Advaita Shaiva Philosophy of Kashmir and form a most interesting and instructive study.

Serial No.	Names of publications.	Price. Rs.	A.	P.
1.	Shiva-Sûtra Vimarshini, Sanskrit Text, cloth	... 3	0	0
	,, ,, ,, ,, paper cover	... 2	8	0
2.	Pratyabhijñá Hridaya, Sanskrit Text, cloth	... 1	6	0
	,, ,, ,, ,, paper cover	... 1	0	0
3.	Shiva-Sûtra Várttika, Shiva-Sûtra Vritti, Spanda Vritti } Sanskrit Texts, bound in one cloth cover	... 2	8	0
4.	Spanda Vivriti—Sanskrit Text, cloth	... 2	12	0
5.	Paramárthasára ,, ,, ,,	... 2	8	0
6.	Kashmir Shaivaism—in English, paper cover	... 2	8	0
7.	Hindu Realism—in English, cloth	... 3	0	0
8.	Lalléshvari Vákyani—with a glossary in Sanskrit verse, paper cover	... 0	6	0
9.	Vijñána Bhairava with two commentaries, Sanskrit Text, paper cover	... 2	8	0
10.	Káma-Kalá-Vilás—Sanskrit Text, paper cover	... 1	4	0
11.	Shath Trimshat Tattva Sandoha, Bhávopahára, Bodha Pancha Dashika, Anuttara Prakásha Panchásikha, Pará Práveshiká } Sanskrit Texts, bound in one paper cover	... 1	7	0
12.	Mahártha Mañjarí—Sanskrit Text, paper cover	... 1	12	0
13.	Janma Marana Vichára, Amaraugha Shásan } Sanskrit Texts, bound in one paper cover	... 1	0	0
14.	Tantráloka—Volume 1, Sanskrit Text, paper cover	... 3	4	0
15.	Ishvara Pratyabhijñá Vimarshini—Volume 1, Sanskrit Text, paper cover	... 3	8	0
16.	Tantrasára—Sanskrit Text, paper cover	... 2	8	0
17.	Spanda Sandoha—Sanskrit Text, paper cover	... 0	8	0
18.	Stava-Chintámani, Sanskrit Text, paper cover	... 2	0	0
19.	Para-Trimshiká—Sanskrit Text, paper cover	... 3	0	0
20.	Mahánaya Prakásha—Sanskrit Text, paper cover	... 1	12	0

P. MUKUND RAM SHASTRI,
Officer-in-Charge,
RESEARCH DEPARTMENT,
Jammu and Kashmir States.

R. P. P. J.—16-6-75—1,000.

[X/3]

2,000—29-1-10.

Public DEPARTMENT.

No. 6864-1

From

The Hon'ble Mr. A. Butterworth, I. C. S.,

Chief Secretary to the Government of Madras,

To

Jagadguru Sri Sankaracharya

of Sivaganga Mutt, Srungeri ~~VINDVANDR.~~

Dated MADRAS , *the* 26th December 1914

Sir,

I am directed to inform you that the resolutions forwarded by you in connection with the war have been laid before the Secretary of State, and that your expressions of loyalty and devotion to His Imperial Majesty the King Emperc are cordially appreciated.

I have the honour to be,

Sir,

Your most obedient servant,

for Chief Secretary.

Endorsement on G.O. No. 238 dated 20th March 1908.

D.No. 770/0 dated 26.3.08

Communicated to the Divisional officers with a spare copy for circulation among Tahsildars. They are requested to issue instructions to the village officers to render such assistance as His ~~Xxxxxxx~~ Holiness Sri Sankaracharya may require.

(Signed) S.W.T.I. Mac Iver

Collector.

(True copy),

For Secretary

42/103

7.4.08

RESIDENT'S OFFICE.

POLITICAL.

Memorandum

~~ENDORSEMENT.~~

No. 4862

With reference to his letter without date Mr. Suriya Narayan Sastri is informed that there is no objection to Swami Sri Sankar Acharia of Sivaganga remaining in the Resy. Bazars till the end of September 1907, and in the Secunderabad Cantonment till the end of October 1907, orders to this effect have been issued to the authorities concerned.

(By order)

J. A. Wilson Lieut.

for *First Assistant Resident.*

HYDERABAD,
The 6th September 1907.

~~List of Papers forwarded.~~

Address

Mr. Suriya Narayan Sastri
Agent to the Guru of Sringeri
Residency Bazars
Hyderabad

श्रीमत् जगद्गुरु शंकराचार्य

श्रीशृंगेरी शारदापीठाधीश्वर-[illegible] हरतीर्थ

भारती स्वामिचे चरणसेवेस सादर.

मजसारिखा हीनकरण [illegible]
उभारुनि बाहु कुरवाळिले हे चरणकमल ये
वंशपरंपरे पावन मजकरी करावे श्रीमज्जगद्गु
नव्हे गोरीस हस्तस्पर्शन [illegible] वंशाचेहि
दैवाने श्रीपीठहि पुसुनि ये अवतरावे कुरंगत्व
सानंद यत्प्रार्थना करावे मीवरी तत्कृपाधिकार चि
नवीसन हे मी कृपापात्री आहे परंतु ती मी
मजवरि पूर्वसंचित शेजारी मजसम [illegible]
उभारी. वरिष्ठसेवा द्रव्यनेवरी पुसुनि चरणसेवेहुनि वंचि
वरिले मी व्यर्थची नाहि चरणसेवा.

हस्तामलक: मी [illegible]

वरिष्ठसेवेकरिता [illegible]

हस्तिमलक. उभारी.

श्रीमाजगद्गुरु कूटस्थाचार्य श्री शृंगेरी श्री शंकराचार्य

संस्थान हळदीं मुक्काम उमरी यांचे चरणसन्नि

मीखालीलप्रमाणें अर्ज करितों की आम्ही उभय

पक्षीं इलाखा इंग्रजीत असणारे मौजे उमरखेड,

थानकी, इडूळ, बालदी, मारळगांव, कृष्णापूर, चाळ

गणी, देवसरी, चातारी, साकर, खरुसळ

मनगांव, अंबाळी, कुपटी, दोलगांव, सुकळी

नागसवाडी, वगैरे ग्रामांचे वंशपरंपरेचा

न मोडे पराप्यंत धर्माधिकार व चालत

आले आहे व इलाखा श्रीशृंगेरी महासंस्था

नाकडे लाग आहे प्रस्तुत आमचे वडिलांनी श्री

पीठही हळदीं येथें आले आहे तरी वरील ग्राम

चीनवीसनद मंडळांनी मिळण्याची आज्ञा

व्हावी मिती मार्गशीर्ष शु. ७ राजसामवा

शके १८३०

वरील आधिकाराचे वंशपरंपरेचे सनदपत्र देण्यांत यावे

ची आज्ञा सादर व्हावी —

[illegible]

श्रीमज्जगद्गुरु शंकराचार्य
श्री शृंगेरी शारदा पीठम् गंगा संस्थान
हल्ली मुक्काम नांदेड यांचे चरणी
शरणागत.

मी खालील सही करणार अर्जदार देशमुख परगणे नांदेड ता: मुक्काम जिल्हा यवतमाळ अर्जदार रा. तोफखाना मी वंशपरंपरेचा उपरनेड परगणे नांदेड चा धर्माधिकारी आहे व या प्रमाणे माझी वहिवाट ही चालू आहे हा सर्व प्रांत शृंगेरी महासंस्थानास लागू असल्याने व आमचे सुदैवाने श्री पीठ ही येथे आल्याने पुढील विनंती वरील धर्माधिकारीपणाची मिळण्याची आज्ञा व्हावी - मि: मार्गशीर्ष व्य ५ शके १८३४ मुक्काम नांदेड.

[illegible]